**Additional Information for an Application for Consent to Reserves Act 1977 Transaction**

|  |  |
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| **1.** | **Proposal** |
|  | *(detail the specific consent sought)* |
| 1.1 | To seek the Minister of Conservation’s consent to |
| **2.** | **Location and Maps** |
|  | *(detail the location, include a cadastral map and aerial photo of the area)* |
| 2.1 | Located at |
| 2.2 | Shown on the attached cadastral map and aerial photo attached as Appendix |
| **3.** | **Land Details** |
|  | (3.1 *complete details of the land area and legal description. 3.2 note the current land status, administration/administering body. 3.3 Delete one and provide evidence)* |
| 3.1 | Area and Legal Description |
| 3.2 | Land status and administering body |
| 3.3 | (*delete as applicable*)   1. Land derived from the Crown or; 2. Land not derived from the Crown |
| 3.4 | Relevant Gazette reference(s) |
| **4.** | **Explanation** |
|  | (*4.1 Full explanation of the proposal. 4.2 comment on consultation undertaken with any affected parties/users of the reserve)* |
| 4.1 | Proposal |
| 4.2 | Consultation with affected parties |
| **5.** | **Assessment of Effects** |
|  | *(5.2 effects of proposed action on the current and future public use and enjoyment of the reserve)* |
| 5.1 | Current physical characteristics and use of land |
| 5.2 | Effects of proposed action |
| **6.** | **Treaty Partner Consultation** |
|  | (*Details of consultation with iwi/hapu and any issues raised, e.g. impact on cultural values*) |
| 6.1 | Consultation |
| **7.** | **Resolution of Administering Body** |
|  | *(Detail administering body resolution and date)* |
| 7.1 |  |
| **8.** | **Public Notice** |
|  | *(8.1 If public notice required – detail when and how advertised. 8.2 Include hearing details, provide summary of submissions / objections received and attach a table of objections and responses)* |
| 8.1 |  |
| 8.2 | Submissions/Objections/Hearing Outcomes |
| **9.** | **Authority** |
|  | *(note which sections of Act are applicable)* |
| 9.1 | Sections Reserves Act 1977. |
| **10.** | **Attachments** |
|  | a)  b) |
| **11.** | **Preparation Details:** |
|  | *(Name, title, department and contact details. If acting as an agent for Council or another body note who, and their details.)* |
| 11.1 | Prepared by: |
| 11.2 | For and on behalf of: |

**Note: please remove all completion notes (red text). If a section is not relevant insert; “not applicable” and explain why.**